

| Application/Control No. | Applicant(s)/Patent under Reexamination |  |  |  |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|--|--|--|
| 10/616,262              | WANG ET AL.                             |  |  |  |  |  |  |  |  |
| Examiner                | Art Unit                                |  |  |  |  |  |  |  |  |
| Douglas N. Washburn     | 2863                                    |  |  |  |  |  |  |  |  |

| ISSUE CLASSIFICATION |                             |                     |            |                             |  |              |   |  |    |       |          |              |          |                 |          |                          |                        |   |           |               |  |
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| _                    |                             |                     | OR         | IGINAL                      |  |              |   | CROSS REFERENCE(S)   |    |       |          |              |          |                 |          |                          |                        |   |           |               |  |
|                      | CLA                         | SS                  |            | SUBCL                       | ASS  | CLA          | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |  |    |       |          |              |          |                 |          |                          |                        |   |           |               |  |
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| <u> </u>             |                             |                     |            | /                           | 4—   |              | <u> </u>                                |  |    |       |          |              |          |                 |          | $\bot$                   |                        | ļ |           |               |  |
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| 7                    | >                           | <b>7/</b> *<br>(As: | <b>N</b> ( | <b>Wull</b> -<br>nt Examine | - 3(<br>r) (Da                                   | java<br>ate) | zcob                                    | John Barlow<br>Supervisory Patent Examiner<br>Technology Center 2800 |    |       |          |              |          |                 |          | Total Claims Allowed: 19 |                        |   |           |               |  |
| 0                    | 1                           | (U)                 | JL         | Step                        |  | 2-7          | -04                                     | ψ ,  |    |       |          |              |          |                 |          |                          | O.G.<br>Print Claim(s) |   |           | .G.<br>t Fig. |  |
|                      | (Le                         | galÌ                | nstru      | ıments Exa                  | miner)   | (Date)       |   | (Primary Examiner)   |    |       |          |              |          | (Date)<br>プン/06 |          |                          | 4                      |   |           | 4             |  |
| ΙΓ                   | ∃c                          | laim                | s re       | numbere                     | d in the   | same         | orde                                    | r as presented by/applicant  |    |       |          |              | □ CPA    |                 |          | ☐ T.D.                   |                        |   | ☐ R.1.47  |               |  |
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